

THE ORDER OF THE MASS

Entrance Rite

Song with procession

Greeting

Penitential Rite

Gloria

Collect, (presider's prayer)

THE LITURGY OF THE WORD

First reading: Old Testament

Responsorial Psalm: Old Testament

Second reading: New Testament

Gospel Acclamation or Alleluia

Third Reading: Gospel: New Testament

Homily

Creed

Prayers of Petition

Preparation of the gifts

Gathering and presenting gifts (bread, wine and offering)

Prayer over the gifts

LITURGY OF THE EUCHARIST

The Eucharistic Prayer (Anaphora)

Preface & Acclamation (holy, holy, holy)

Invocation (Epiclesis)

Words of Institution

Acclamation

Memorial Prayer (Anamnesis)

Intercessions

Doxology

Amen

The Rite of Communion

The Lord's Prayer

The Sign of Peace

Lamb of God

Communion

Concluding prayer

Dismissal Rite

Blessing; Dismissal

Reviewed: 2/22/2017

NOTES

SIMPLE OUTLINE OF THE MASS

Entrance Rite

The Liturgy of the Word

Preparation of the Gifts

The Liturgy of the Eucharist

The Eucharistic Prayer
The Rite of Communion

Dismissal Rite

Epiclesis: The prayer petitioning God to send the Holy Spirit so that the offerings at the Eucharist may become the Body and Blood of Christ, and, thus, the faithful, by receiving them, may themselves become a living offering to God. In the Mass, this invocation immediately precedes the Words of Institution of Jesus.

Words of institution: This is my body.
This is my blood.

Anamnesis: The prayer that follows the institution narrative and memorial

acclamation in the Mass. It commemorates the death and resurrection of the Lord. It is a Greek word that means remembrance, commemoration, or memorial.

Penitential Rite: Confiteor or Kyrie Eleison

The prayers of the Assembly:

Penitential Rite,
Gloria,
Creed,
Prayers of petition,
Sanctus (holy, holy, holy),
Eucharistic acclamation,
Amen,
The Lord's Prayer,
Lamb of God

Prayers of the priest

Greeting
Collect
Preface
Invocation
Words of institution
Memorial prayer
Intercessions
Doxology
Blessing
Dismissal

There are absolutely immovable parts of the Mass. These are called the major rites, liturgy of the Word and liturgy of the Eucharist. Some individual prayers are, at times, a part of the Mass and at others are excluded. During Lent, the Gloria and the Alleluia sung between the Epistle and the Gospel are excluded. The Gloria is always sung during the Christmas and Easter seasons but is less frequently said or sung during Ordinary time.

The Creed, a statement of belief in the teachings of Jesus, is a permanent part of the Mass; however, on the Sundays where the assembly joins in renewing their baptismal promises with the families of infants who are being baptized, the assembly does not say a formal Creed. The Baptismal promises are a creed.

There are two formal creeds that can be used, the Apostles' Creed or the Nicene Creed. There is a penitential rite in every Mass, but the form it takes can change; sometimes a Kyrie Eleison (Lord have mercy....), sometimes a penitential prayer said by the priest and assented to by the people (Amen), and sometimes the Confiteor (I confess to Almighty God.....) prayed by the entire assembly.

Reviewed: 2/22/2017